

## ALLEGAN COUNTY 4-H County Award Application Form

Read through these instructions. Follow the instructions. Make sure you give yourself enough time to complete the form PRIOR to the deadline. Neatness counts! Even if you have to redo the form several times please make sure you are presenting your best work!! Typed is preferred but handwritten is acceptable. There should be NO spelling errors. **The 4-H Council will meet in October to determine the Award winners – no late forms will be considered. Awards will be announced at the Annual Awards Celebration in November.**

1. This form is to be completed by the 4-H member. Parent/Guardian and Leader signatures are required. Leader's written recommendation is required.
2. 4-H members must have reached the age of 12 years (or older) as of January 1<sup>st</sup> of the 4-H year and completed 2 years (& be currently enrolled in their 3<sup>rd</sup> year or more) of the project(s) they are applying for.
3. 4-H members must not have previously received the county medal they are applying for.
4. 4-H members may apply for as many county medals as they wish, however each member is eligible to receive only two (2) county medals per year.
5. 4-H members must complete a separate form for each county medal they're applying for.
6. Questions? Contact 4-H Program Coordinator at (269) 673-0370 (ext. 2557) or via email [liepe@msu.edu](mailto:liepe@msu.edu) .
7. Send completed forms to: Allegan County 4-H, MSU Extension, Human Services Building, 3255 122<sup>nd</sup> Ave., Suite 200, Allegan MI 49010-9511

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

4-H Club \_\_\_\_\_

4-H Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_

### 4-H COUNCIL SPONSORED COUNTY MEDALS

- |                               |  |                             |
|-------------------------------|--|-----------------------------|
| Achievement                   | Drawing – Visual Arts  | Photography                 |
| Aerospace                     | Electricity  | Plant Science               |
| Agriculture                   | Entomology   | Plant Science (Field Crops) |
| Arts – Visual Arts            | Fashion Revue (Buymanship)   | Poultry                     |
| Beef                          | Fitness – Healthy Lifestyles   | Public Speaking             |
| Beekeeping                    | Food & Nutrition - (Candy & Cake<br>Decorating, Foods & Food Preservation) | Rabbits                     |
| Bicycle                       | Forestry   | Safety                      |
| Cavies                        | Forestry (Conservation)  | Sheep                       |
| Citizenship                   | Gardening & Horticulture   | Shooting Sports             |
| Clothing                      | Goats  | Style Revue (Modeling)      |
| Communication Arts (Clowning) | Hobbies & Collections  | Swine                       |
| Computer Technology           | Horse  | Veterinary Science          |
| Consumer Education            | Knitting   | Wood Science (Woodworking)  |
| Crafts                        | Leadership   |                             |
| Dairy                         | Leathercraft   |                             |
| Dog                           | Needlecraft  |                             |
| Performing Arts (Drama)       | Outdoor Educ. & Rec. (Archery)   |                             |

**WHICH COUNTY MEDAL ARE YOU APPLYING FOR?** \_\_\_\_\_

## COUNTY AWARD APPLICATION FORM (Continued)

Member's Name \_\_\_\_\_ County Medal Area \_\_\_\_\_ Years in project \_\_\_\_\_

Member's Age (as of Jan.1) \_\_\_\_ Date of birth \_\_\_\_\_ Number of years in 4-H \_\_\_\_\_

4-H Activities – List local Allegan County 4-H experiences you have had, such as: trips, committees, offices held, etc. Include leadership responsibilities you have accepted in your club and the Allegan County 4-H program. What did you accomplish?

Briefly describe ways in which this project relates to home, club, community, country and world.

Why do you think you should be awarded this county medal?

Write a brief statement on how 4-H has benefited you.

I have attended 4-H out of county Training:    yes    no  
(if yes, number of times    and what workshops?)

I have attended Exploration Days: yes    no (if yes, number of times    )

Other 4-H Conferences, workshops, etc... you have attended:

Other State, National and International experiences:

**DO NOT ADD ADDITIONAL PAGES**

**Your 4-H Leader's written recommendation needs to be on a separate sheet and sent with this form to the office.**